



Republic of the Philippines
Department of Education
Region 02 (Cagayan Valley)

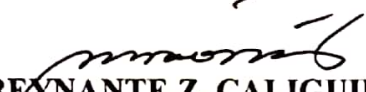
SCHOOLS DIVISION OFFICE OF ISABELA

Alibagu, City of Ilagan, Isabela 3300



MEMORANDUM

TO: Public Schools Districts Supervisors/PICs
Public Elementary School Heads/ Principals

FROM: 
REYNANTE Z. CALIGUIRAN, PhD, CESE
OIC-Schools Division Superintendent

DATE: August 15, 2019

SUBJECT: **DIVISION SCREENING OF STORYBOOK MANUSCRIPTS AND CONTEST ON STORYBOOK DESIGNING AND ILLUSTRATION.**

1. Pursuant to DepEd Memorandum no. 90, s. 2019 re: 3rd National Competition on Storybook Writing, this Office through the Curriculum Implementations Division-Learning Resource Management and Development Section informs the field on the conduct of the Division Screening on Storybook Manuscripts on September 5-6, 2019 and the Contest on Designing and Illustration on October 9, 2019, respectively.
2. The competition aims to:
 - a. Select and award the best storybooks originally developed by teachers for the K to 3 grade levels;
 - b. Recognize the skills and competencies of teachers in writing and illustrating stories for children; and
 - c. Collect storybooks for uploading to the Learning Resource Portal.
3. Entries to the Screening of Storybook Manuscripts are the original version of the best three (3) stories per grade level from the Division Level Competition. A Screening Committee shall be created to choose the best three (3) stories per grade level among the submitted entries. Deadline of submission in the Division is on September 05, 2019.
4. The Storybook Designing and Illustration Contest is open to all teachers and non-teaching personnel of the Department of Education schools holding regular positions. Interested participants shall submit Entry Form (Enclosure 3) to the Learning Resource Management Section on or before September 12, 2019. Only one (1) participant shall serve as both the Illustrator and the Book Designer of the chose storybook. A Division Screening Committee shall be created to rank all entries and to submit the report to the Regional Secretariat. Deadline of submission for the final output is on October 15, 2019. The decision of the board of judges is final and irrevocable.



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5. The mechanics of the competition is provided in *Enclosure No. 1* with supporting documents, guides and requirements in *Enclosure 2-9*
6. Top three (3) winners shall be recognized through a Division Awarding Program which shall be announced on a separate memo/ bulletin.
7. Attached are the mechanics of the competition.
8. For immediate and wide dissemination of this Memorandum.



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